



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 4873

SERIAL NUMBER 10/812,965	FILING OR 371(c) DATE 03/31/2004 RULE	CLASS 353	GROUP ART UNIT 2851	ATTORNEY DOCKET NO. 101-1024
-----------------------------	--	--------------	------------------------	------------------------------------

APPLICANTS

Young-chol Lee, Suwon-si, KOREA, REPUBLIC OF;
Dong-ha Kim, Suwon-si, KOREA, REPUBLIC OF;
Yasunori Kuratomi, Seongnam-si, KOREA, REPUBLIC OF;
Il-kweon Moon, Suwon-si, KOREA, REPUBLIC OF;

**** CONTINUING DATA *******

**** FOREIGN APPLICATIONS *******

REPUBLIC OF KOREA 2003-64576 09/17/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 06/08/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 10	TOTAL CLAIMS 22	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				

ADDRESS

38209

TITLE

Integrator module with a compact light source and projection display having the same

FILING FEE RECEIVED 1022	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---